







2024/2025 4-H Program Handbook





4-H Youth Development
An Equal Opportunity Institution

Scan for the most up to date information, registration links, & Quarterly SLC 4-H Spotlights!





Participation shall not be denied on the basis of race, color, religion, sex, national origin, disability, sexual orientation, marital or family status, or political beliefs. Persons with disabilities should contact the Extension Office at least 10 working days prior to an event so that proper consideration can be given to the request.

St. Lucie County Cooperative Extension Phone: 772-462-1660

County Extension Director
Commercial Horticulture Agent

4-H/Agriculture Agent

4-H Program Specialist

4-H Program Specialist

4-H Program Specialist

Community Resource Development Agent

Natural Resource Agent

Urban Horticulture Agent

Educational Outreach Coordinator

Alternative Fruits & Crops Agent

Sea Grant Agent

Senior Office Operations Specialist

Senior Maintenace Specialist

Grantly Ricketts

John Ferguson

Wren Underwood

Candy Wickham

Terri Zuidema

TBD

Ken Gioeli

Elise Schuchman

Danielle Shalginewicz

Amir Rezazadeh

Vincent Encomio

TBD

Mike Hardiman













proudly offers a variety of engaging programs FREE of charge, unless otherwise noted.

In-School Programs 2024-25

STEM in Agriculture

Embryology- The is a 21-day adventore into the developmental stages of a chicken. Students watch the chickens develop from an embryo to the final stages of hatching in the classroom. Appropriate for gradies K-12.

Fun with Insects- in this interactive program, students learn about insect anatomy, ecologic and their beneficial roles in the environment. Appropriate for grades K-5.

Pet Care, Animal Husbandry-This program provides students with the knowledge they need to become responsible pet owners. A visit with a furry friend is included Appropriate for grades K-5.

STEM in Horticulture

Polinator Partners-Students take a look at the special relationship between plants and polinators. Appropriate for grades 2-3.

Composting Critters- Decomposition and the nutrient cycle and highlighted as students learn gardening skills and construct a worm bin for their classroom. Appropriate for grades 4-5.

Indian River Lagoon

Know the Flow- This introduction to stormwater education uses an interactive watershed model to demonstrate the connection between land use and water quality. Targets grades 3-12. The field trip associated with this program is indian Hills. See details below.

The Lagoon and You-Dive deep into the Indian River Lagoon ecosystem! This presentation covers estuaries, habitats, common species, and water quality. Lagoon and You may serve as a standalone program but is also a prerequisite for our Seining Adventure & IRL Boat Tour field trips. See below. Appropriate for grades 2-12.

What's in the Water- An introduction to the indian River Lagoon ecosystem, this interactive program showclases preserved specimens and highlights habitata and food chains. Appropriate for grades 2-8.

Life Skills / Workforce Readiness

Healthy Living- Children learn to establish sustainable, healthy lifestyle choices, and learn how these choices benefit them, their families, and their community. Targets grades 3-12.

Living on My Own- A simulation, role-play activity focusing on real adult responsibilities, this program helps teens prepare for their future. Appropriate for grades 9-12.









THE 4-H EXTENSION AGENT IS CURRENTLY PROMOTING THE ST. LUCIE COUNTY 4-H INDIAN HILLS SCAVENGER HUNT AS A 4-H CLUB RECREATIONAL AND EDUCATIONAL OPPORTUNITY. CLICK HERE TO DOWNLOAD THE ACTIONBOUND APP.





SLC 4-H AGENT, JOHN FERGUSON

JOHN.FERGUSO@UFL.EDU 772-462-1228

AS AN EQUAL OPPORTUNITY INSTITUTION THE UNIVERSITY OF FLORIDA IS COMMITTED TO PROVIDING UNIVERSAL ACCESS TO ALL OF OUR EVENTS. FOR DISABILITY ACCOMMODATIONS SUCH AS SIGN LANGUAGE INTERPRETERS AND LISTENING DEVICES, PLEASE CONTACT E.UNDERWOODI@UFL.EDU AT LEAST 2 WEEKS IN ADVANCE. ADVANCE NOTICE IS NECESSARY TO ARRANGE FOR SOME ACCESSIBILITY NEEDS.

SLC 4-H YEAR AT A GLANCE

SEPTEMBER

- Club Enrollment Begins
- Food Supply Drive Begins

OCTOBER

- Food Drive Begins
- 4-H Booth at IRL Science Festival
- Club Enrollment Ends

NOVEMBER

- Entomology Workshop
- Rabbit/Cavy Workshop
- Officer Training
- 4-H Family Farm Festival
- Food Drive Ends
- Pet Supply Drive Begins

DECEMBER

- Pet Supply Drive Ends
- County Food Challenge Contest

JANUARY

- · Opportunity for All Gala
- Seats & Feets Drive Begins
- District Food Challenge Contest

FEBRUARY

- SLC Fair Begins
 - Home Arts/Horticulture
 - Laying Hens Auction
 - Tree Auction
 - o Derby Car
 - Rooster Crowing
 - PeeWee Pig
- State Food Challenge Contest
- 4-H Booth at Naturefest
- · Seats & Feets Drive Ends

MARCH

- SLC Fair Ends
- 4-H Home Arts and
- Horticulture Display Pick Up
- County Council Post Fair Event

APRIL

- 4-H Booth at Oxbow Earth Day Festival
- Tentative Area South Horse Show

MAY

JUNE

- 4-H Discovery Camp
- Tentative State Horse Show

JULY

- · Annual Leader Meeting
- Southern Regional Horse Show

AUGUST

 2nd Annual Awards & Appreciation Ceremony



2024-25 Level 1

Club Opening in
2025-26 & we
would love to have
more adult volunteers!
Contact:
wickham.c@ufl.edu

Shooting Sports Trainings

CLICK HERE Jm

Archery Trainings

Sept. 7 - Washington Co. at Hard Labor Creek Shooting Range (Lakeland)

Sept. 28 - Polk Co. at Tenoroc Shooting Range

Oct. 5 - Hamilton County Extension Office

Dec. 14 - St. Johns County Extension Office

Shotgun Trainings

Sept. 7 - Washington Co. at Hard Labor Creek Shooting Range (Lakeland)

Oct. 19 - Levy Co. Extension Office

Feb. 8 - Palm Beach Co. of Pal Beach Co. Shooting Sports Complex

April 19 - Osceola Co. at Triple N Shooting Range

Rifle Training

Nov. 9 - Alachua Co. at Shoot GTR

Nov. 23 - Escambia Co. Extension Office

Feb. 8 - Osceola Co. at Triple N Shooting Range

April 5 - Polk Co. at Tenoroc Shooting Range

Muzzleloader Training

January 13: Tenoroc Public Shooting Range (Lakeland)

Hunting Training

February 3, 2024: Brevard County Extension Office









4-H Market Projects









Join us in the Swamp for 4-H Day on September 7! Show your 4-H pride and cheer on the Florida Gators as they take on the Samford Bulldogs.

Game kicks off at 7pm at Ben Hill Griffin Stadium.

Don't forget to order your brand new 4-H Gator
Day shirt with your tickets! Get tickets and shirts
before they sell out!

Tickets issued digitally by UAA. Shirts will be distributed by 4-H on game day.

Questions? Contact 4Hevents@ifas.ufl.edu



CLICK HERE







SEPTEMBER 19 - 22

<u>Visit 4-H.org for more</u> <u>information</u>

Join us for the Southern Region Teen Leadership Conference (SRTLC) and develop the leadership skills you need to make your clubs, communities, country, and world a better place!





4-H Youth Development
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IMPORTANT ANNOUNCEMENT

The Steer and Swine Lottery links for 4-H Market Club placements, for the 2025-26 St. Lucie County Fair Show Year, will open October 1 and closes on March 1.

Youth must be at least 8 years of age by Sept. 1 & meet ALL requirements set forth by 4-H, St. Lucie County, & the St. Lucie County Fair.







The 4-H Food Challenge is a contest that provides a fun, yet challenging, foodfocused learning opportunity for youth ages 8 to 18, (as of September 1st of the
current 4-H year). Youth work in teams of 3-4 youth, of the same age division, to
create a dish using a predetermined set of ingredients and cooking
utensil/equipment. First, each team plans and prepares one of the randomly
assigned dish while being judged on their food safety skills, teamwork, and ability to
manage time and resources. Then youth present their finished dish, deliver a fiveminute presentation, and answer questions about their dish to a panel of judges.

St. Lucie County

Contest Date: December 18

Location: St. Lucie County Extension: Hurricane House

Age Divisions: Juniors/Intermediates/Seniors

1st place for Junior, Intermediate, and Senior Team Moves to District

Southeast District

Contest Date: January 18, 2025

Location: Highlands County Extension, 4509 George Blvd., Sebring, FL 33875

Age Divisions: Top Juniors/Intermediates/Seniors from each County

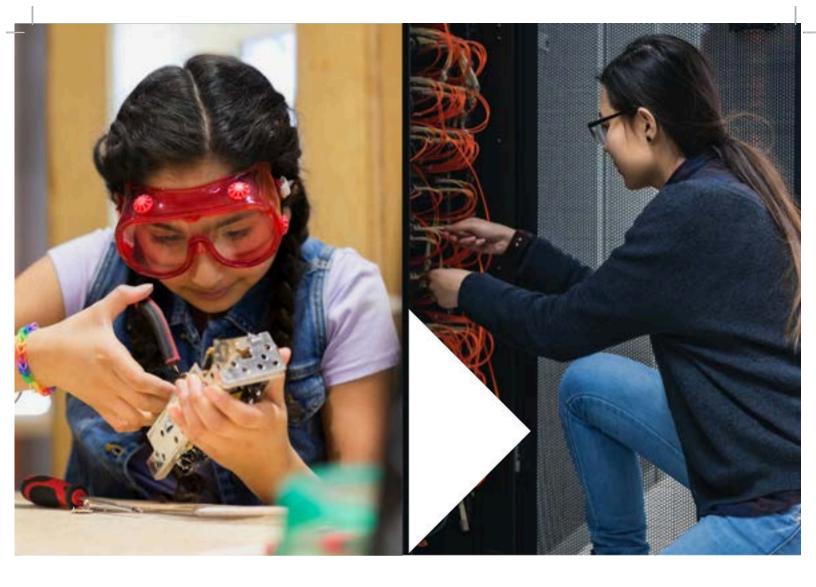
1st Place for Intermediate and Senior moves to State Contest

State Contest

Contest Date: February 15, 2025

Location: Florida State Fair in Tampa - Special Events Center Building
Age Divisions: Top intermediate and senior teams from the District level
1st place Senior qualifies for the National Food Challenge at the State Fair of Texas

Contact our office for more information or visit Florida 4-H





We equip youth with skills for the future while meeting them where they are today. Through 4-H, we offer opportunities and experiences that shape youth into their full, authentic selves, enabling them to shine both now and in the future.

National 4-H Week Oct. 6-12







DISTRICT XI









EVENT CANCELLED

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SLC FAIRGROUNDS

15601 Midway Rd, Fort Pierce, FL 34945 Building A

CLICK HERE In to Register

Questions? Please contact Candy at Wickham.c@ufl.edu

An Equal Opportunity Institution

4-H: Volunteer Conference Spark*Ignite*Thrive October 3 - 6, 2024



SPARK, IGNITE, THRIVE

4-H Volunteer Conference

October 3 -6, 2024

Rock Eagle 4-H Center ~ Eatonton, GA www.4hvcoss.com







FOOD DRIVE TO BENEFIT





OCTOBER 4 THROUGH NOVEMBER 4

MOST NEEDED ITEMS:

- Peanut Butter
- Canned fish and meats
- Diapers
- Pop top foods
- Grains

- · Hearty soups, stews, chili
- · Laundry detergent
- Canned Beans
- Other non-perishable food items



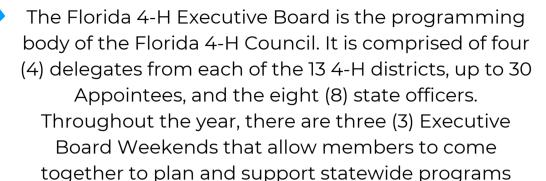




Collection Bins will also be located at the 4-H Office, Extension Classroom, and Hurricane House



Executive Board



while build lasting relationships with one another.

1st Executive Board: Open to Members Only
October 25-27, 2024
4-H Camp Cloverleaf - Lake Placid, FL

2nd Executive Board: Open to all Seniors 4-H Members ages 14-18

January 24-26, 2025

<u>4-H Camp Cloverleaf</u> - Lake Placid, FL

3rd Executive Board: Open to Members Only April 25-27, 2025

4-H Camp Timpoochee - Niceville, FL



Executive Board applications are due in July for the following year



Scholarships Available
Visit Florida 4-H for more information



UF IFAS Extension UNIVERSITY of FLORIDA



4-H Youth Development
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SLC 4-H CLUB OFFICER

Training

NOV. 5, 10 -12

IRREC, 2199 S ROCK RD, FORT PIERCE, FL 34945

ALL 4-H CLUB OFFICERS SHOULD PLAN TO ATTEND THIS INFORMATIVE AND INTERACTIVE TRAINING!



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PET SUPPLY **DRIVE**

NOVEMBER 8 THROUGH DECEMBER 13

MOST NEEDED ITEMS:

- Collars & Leashes
- Cat Litter
- Indestructible Dog Toys
 Fleece Blankets
- Pill Pouches
- Science Diet Foods



Collection Bins located at the 4-H Office, **Extension Classroom, and Hurricane House**





RABBIT

PRESENTED BY:
WHEELER'S
RABBITRY

CAVY CLINIC

REGISTER NOW



Contact: Candy Wickham at 772-462-1669 or wickham.c@ufl.edu THIS CLINIC OFFERED TO
DISTRICT 11 4-H YOUTH WILL BE
AN AWESOME OPPORTUNITY TO
LEARN ALL ABOUT THIER
RABBIT AND CAVY PROJECTS
AND GAIN SOME AMAZING
SHOW TIPS!













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ADVANCE NOTICE IS NECESSARY TO ARRANGE FOR SOME ACCESSIBILITY NEEDS.











YOU ARE INVITED



ST. LUCIE COUNTY 4-H



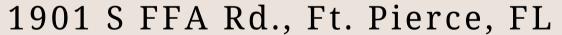
FALL FARM FESTIVAL

- \$5 PER CHILD
- ADULTS FREE & DONATIONS ACCEPTED
- USE QR CODE TO REGISTER & PAY
- **ALL PROCEEDS DIRECTLY BENEFIT 4-H FARM PROGRAMS**



November 16

2:00 - 5:00 p.m.





Farm Animals, *New* Safety Day Booth, 4-H Club Activity Booths, Treats, Music, Face Painting, Food Trucks & More!



SPONSORSHIPS AVAILABLE













An Equal Opportunity Institution

The University of Florida is committed to providing universal access to all of our events. For disability accommodations such as sign language interpreters and listening devices, please contact tzuidema1@ufl.edu at least 2 weeks in advance. Advance notice is necessary to arrange for some accessibility needs.











ST. LUCIE COUNTY 4-H



FALL FARM FESTIVAL Sponsorship Opportunities



ALL PROCEEDS DIRECTLY BENEFIT 4-H FARM PROGRAMS

2024-25 Farm Sponsor





Sponsor the 4-H Farm and know that you are supporting maintenance and improvements. Your Logo will be prominently displayed on our event banner, Social Media sites, and in our annual St. Lucie County 4-H Yearbook.

2024-25 Education Sponsor

\$500



Sponsor a designated Education Area at the 4-H Farm. Your Logo will be displayed on our event banner, on the designated sign for your chosen education area, and our Social Media sites.

2024-25 Field Trip Sponsor

\$200



Sponsor a school grade level to come out to the 4-H Farm and we will waive our fee! Your gift will be known to the school officials, Your Logo will be displayed on our event banner, and our Social Media sites.



Sponsor Details



Please email or call Terri Zuidema at 772-462-1285 or tzuidema1@ufl.edu with your business and logo information or to ask questions. St. Lucie County 4-H association is a 501c3 organization. Checks can be made payable to St. Lucie County 4-H Association. We also accept Venmo using the code to the right.







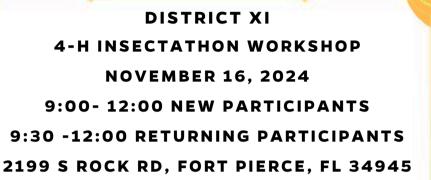












WORKSHOP ATTENDEES WILL

- . LEARN ABOUT THE DIVERSE INSECTS AROUND THEM
- PARTICIPATE IN HANDS-ON DEMONSTRATIONS OF DIFFERENT COLLECTING TECHNIQUES
- LEARN WHICH FEATURES TO LOOK FOR WHEN IDENTIFYING INSECTS
- LEARN HOW TO PRESERVE AND CURATE THEIR
 COLLECTED INSECTS PROPERLY
 GAIN A BETTER UNDERSTANDING OF THE 4-H
- INSECTATION AND COLLECTION REQUIREMENTS
 HEAR ABOUT THE POTENTIAL TO JOIN A NEW
- ENTOMOLOGY CLUB.

*WEAR CLOSED-TOE SHOES, A HAT, AND BRING WATER FOR THE OUTSIDE PORTION OF THE ACTIVITIES.

Insect Display Boxes, Pins, & Insect Blocks will be available for purchase at \$40 for each set.

Contact: Terri Zuidema at 772-462-1285 or tzuidema1@ufl.edu with questions.





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Photography Clinic



4-H Youth Development
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POSTPONED
WATCH FOR A
NEW DATE TBD



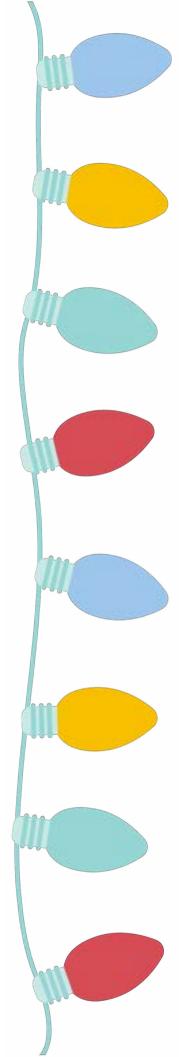
HONE YOUR TECHNIQUES
OBTAIN PROFESSIONAL FEEDBACK
LEARN ABOUT UPCOMING CONTESTS

REGISTRATION IS ONLY COMPLETE WHEN YOU SUBMIT 1 PHOTO BY OCT 11

Submit to: **E.UNDERWOOD1@UFL.EDU**

Open to ages 8-18 FREE

Register HERE



Happy Holidays!



Dear Fellow Non-Profit, We invite you to participate in our Holiday Non-Profit

Awareness Campaign

as part of our Inaugural "Fairgrounds Festival of Lights" Christmas Tree Forest. The Fair Association is hosting a mile long drive thru of light displays ending at Santa's Village, featuring a full Petting Zoo, real Reindeer, and more fun! This attraction will run from *Thanksgiving night thru New Year's Eve.*

It's EASY TO PARTICIPATE.

You bring: A decorated artificial Christmas tree with lights on it, decorated in your non-profit likeness or appropriate decor, and a 25' extention cord. (You get it all back at the end). And please send me a high res logo.

The Fair will provide: The power, stakes to hold your tree up, and make you a sign with your logo and QR code to your website or donation page.

NOTES:

- You may bring your tree or display starting the second week of November, but it needs to be in place no later than the 22nd of November. Your spot will be marked so you may come any time.
- The trees will be OUTSIDE! All decorations and ornaments must be secure to the tree.
- Please mark your extension cord with a piece of tape and name.
- Please remove your tree after Jan. 1 and before Jan. 11.
- Please provide if you can, a COI naming the St Lucie County Fair and the St Lucie BOCC as Additional Insured.

It's *FREE TO PARTICIPATE*, and *NO NEED TO HAVE EMPOYEES ONSITE DURING THE EVENT.* We've tried to make it as easy as possible for you to participate with us.

Please contact us if you have any questions.

Sincerely,
Jay Spicer
Executive Director, St Lucie County Fair Association

772-631-2853 • jay@stluciecountyfair.org 15601 W. Midway Rd, Ft Pierce, Florida 34945









100% of your purchase benefits 4-H.













Funds support 4-H camp, scholarships & leadership activities.













FINDRAISER

SHORT FOR A TALL CAUSE



Tickets \$15

Date and Time: Sat., Dec. 7th at 8:00 a.m. - 10:00 a.m. Location: 4898 Okeechobee Rd., Ft. Pierce, FL 34947

Contact: Any County Council Member or Ms. Terri

@tzuidema1@ufl.edu







Nature Poetry Clinic

Friday, January 3, 2025
10am-Noon
Hurricane House

Nature has been inspiring artists, including poets and philosophers, for millenia. Nature immersion and writing nurture an appreciation of the natural world while encouraging self-reflection, and building inner strength and resilience. This clinic is open to ages 5-18.



Features:

Nature immersion
Famous Poems
Fixed Form Poetry
Rhymed Verse
Blank Verse
Free Verse
State contest
details



An Equal Opportunity Institution



Seats & Feets Drive GraceWay

Donate new diapers, underwear, and socks

JANUARY 3 THROUGH 31







Collection Bins will also be located at the 4-H Office, Extension Classroom, and Hurricane House



2 ND ANNUAL SLC, 4-H OPPORTUNITY FOR ALL BENEFIT GALA AT ADAM'S RANCH

ADAMS RANCH





Ranch Life & Moonlight

SATURDAY, JANUARY 11,2025 5:00-9:00 P.M.

DINNER, DJ, DANCING, CASH BAR, SILENT AUCTION, & MORE!



Eventbrite

\$60 PER PERSON WITH ALL PROCEEDS DIRECTLY BENEFITTING THE SLC 4-H SCHOLARSHIP FUND.



Bid Beacon

EMERALD SPONSOR DORIS M. CARTER FOUNDATION

SLC 4-H is a 501c3 organization. To become a sponsor or donate to our Silent Auction please contact Terri Zuidema at tzuidema1@ufl.edu or 772-462-1285

2ND ANNUAL SLC 4-H OPPORTUNITY FOR ALL BENEFIT GALA SPONSORSHIP LEVELS



ADAMS RANCH



ST. LUCIE COUNTY



Eventbrite



Emerald - "Opportunity for All Sponsor "- \$10,000+

- This donation can be used as a match and significantly adds funding for our scholarship goals
- · Sponsor Table + 8 dinner tickets
- Logo prominently displayed at Sponsor Table, promotional materials,
 Social Media, & our annual St. Lucie County 4-H Association Yearbook



Gold - "Benefit Gala Sponsor" - \$5,000

- · This donation significantly adds funding for our scholarship goals
- · Shared Sponsor Table + 4 dinner tickets
- Logo prominently displayed at Sponsor Table, promotional materials,
 Social Media, & our annual St. Lucie County 4-H Association Yearbook



Silver -"4-H Senior Scholarship Sponsor" - \$1,000

- This donation is enough to cover 1 Senior Scholarship and can be designated for a specific senior if so desired
- · 2 dinner tickets
- Logo prominently displayed on promotional materials & Social Media



Bronze - "4-H Event Sponsor" - \$500

- This donation is enough to cover 1 State Event for one 4-H Youth and can be designated for a specific 4-H Member if so desired
- · Logo displayed on promotional materials & Social Media



Clover-"Friend of 4-H Sponsor" - \$100

- This donation can be combined with others to make a difference for our
 4-H Youth
- · Name displayed on promotional materials & Social Media

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2 ND ANNUAL SLC 4-H OPPORTUNITY FOR ALL BENEFIT GALA SILENT AUCTION

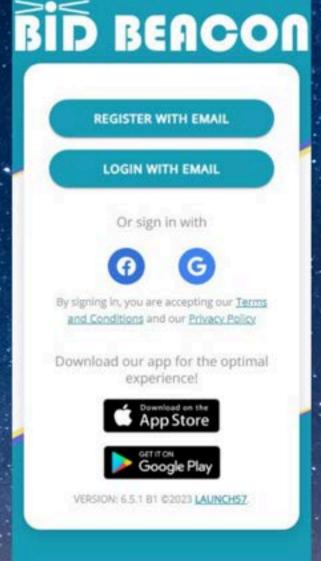
ADAMS RANCH





ST. LUCIE COUNTY

SLC 4-H
Access
Code
HXKNF2





Bid Beacon

SLC 4-H is a 501c3 organization. To become a sponsor or donate to our Silent Auction please contact Terri Zuidema at tzuidema1@ufl.edu or 772-462-1285

Join Us For

Open Farm Day



January 21 | 9:00 A.M.









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4-H members - Juniors, Intermediate and Seniors Cloverbuds may participate in the Insectation Art Contest

February 8, 2025

UF Entomology Steinmetz Hall, 1881 Natural Area Dr. Gainesville, FL 32608



The 4-H State Insectation Event provides 4-H youth with opportunities to demonstrate their knowledge of the entomology world.

This event is opened to Juniors, Intermediates and Seniors. Each county may send up to two teams plus two individuals in each 4-H age level to compete in the state event. A total of 30 youth may represent each county. Teams consist of 3-4 members.

All levels will compete in the same four sections of the contest but each age division will have different sets of study materials. Where possible, contest materials will be tailored to fit each age division.



St. Lucie County Fair 4-H Youth Exhibits Home Arts Overview



REGISTRATION

All 4-H "Arts & Crafts" AND "Horticulture" entries must be registered through the 4-H online form prior to bringing it to the Fair. These exhibits must also come with a preprinted label adhered to back or bottom of the exhibit. Up to 3 entries are allowed to be registered for through 4-H for each category and up to 3 additional entries for each category can be registered through the St. Lucie County Fair.

All 4-H "From the Kitchen" entries must be registered through the Fair. Up to 3 entries are allowed to be registered for through 4-H for each category.

Please note that for the Arts & Crafts AND Horticulture, the 4–H and Fair registrations are not the same and that 4–H entries will be checked in with 4–H representatives where a prior 4–H online registration and label are needed and that Fair entries will be checked in with Fair representatives where a prior Fair online registration and QR code are needed.

CATEGORIES

- Arts & Crafts
 - Art and Photography
 - Crafts and Ceramics
 - Posters.
- Horticulture
 - Vegetables
 - Citrus
 - Ornamentals
 - Plants
 - Rain Barrels.
- From the Kitchen
 - Cakes
 - Pies
 - Candies
 - Breads
 - Cookies
 - Jellies
 - Jams
 - Relish

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2024-25 Details TBD

& SUBJECT TO CHANGE

BASED ON SLC FAIR

UPDATED RULES & GUIDELINES

<u>Click here</u> to register for 4-H Arts & Crafts Exhibits.

<u>Click here</u> to register for 4-H Horticulture Exhibits.

Click Here to register for 4-H From the Kitchen Exhibits.

Click Here to register for NON 4-H Arts & Crafts, Horticulture, or From the Kitchen Exhibits

St. Lucie County Fair 4-H Youth Exhibits Home Arts Overview Cont.

DROP OFF AND PICK UP

"Arts & Crafts" entries are all being accepted on Saturday, February 8, from 10:00 a.m. - 2:00 p.m. in the Home Arts Building.

Horticulture entries are being accepted on Thursday, February 27, from 4:00 - 6:00 p.m. at the Horticulture Tent between Buildings B & C.

"From the Kitchen" entries and judging dates/times can be found below:

- Cakes, Pies, and Candies accepted in the Home Arts Bldg.
 - Monday, March 3, from 4:00 5:00 p.m.
- **2024-25 Details TBD** • Judging of Cakes, Pies, and Candies in the Home Arts Bldg.
 - Monday, March 3, at 6:00 p.m.

- Breads, Cookies, Jellies, James & Relish accepted in the Home Arts Bldg.
 - Wednesday, March 5, from 4:00 5:00 p.m.
- **BASED ON SLC FAIR**
- Judging of Breads, Cookies, Jellies, Jams, and Relish in the Home Arts Bldg.

 UPDATED RULES & GUIDELINES
 - Wednesday, March 5 at 6:00 p.m.

RULES AND GUIDELINES

Rules and Guidelines for Arts & Crafts, Horticulture, and from the Kitchen can be found in the St. Lucie County Fair Premium Book. Rules and Guidelines for "Posters" and "Rain Barrels" can be found in the St. Lucie County 4-H Program Book.

AGE DIVISIONS

- Division 1 Pee Wee (a.k.a 4-H Cloverbuds) Under 8 years of age
- Division 2 Youth Junior (a.k.a. 4-H Juniors/Intermediate) 8 12 years of age
- Division 3 Youth Senior (a.k.a. 4-H Intermediate/Seniors) 12-18 years of age
- All Youth must be in grades K-12

AWARDS

Only YOUTH will receive monetary awards. Awards consist of first, second, third, and honorable mention ribbons. Ribbons are awarded on the merit of the project. More than one of any of the ribbons may be awarded per class. Best of Class and Best of Show ribbons may also be awarded.

• 4-H Best of Show: \$25.00

• 4-H Rosette: \$15.00

• 4- H 1st Place Ribbon: \$10.00

• 4-H 2nd Place Ribbon: \$8.00

Did you know that in addition to opportunities for **Premium Awards. that the SLC Fair offers** Scholarships? Click Here to learn more!

All exhibits will be judged by volunteer judges and the decisions will be final.

Age Division: 4-H Club: Category: Title: Sub-category or Medium:	Age Division: 4-H Club: Category: Title: Sub-category or Medium:	Age Division: 4-H Club: Category: Title: Sub-category or Medium:
Name: Age Division: 4-H Club: Category: Title: Sub-category or Medium:	Name: Age Division: 4-H Club: Category: Title: Sub-category or Medium:	Name: Age Division: 4-H Club: Category: Title: Sub-category or Medium:
Name: Age Division: 4-H Club: Category: Title: Sub-category or Medium:	Name: Age Division: 4-H Club: Category: Title: Sub-category or Medium:	Name: Age Division: 4-H Club: Category: Title: Sub-category or Medium:

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St. Lucie County Fair 4-H Youth Exhibits Poster Guidelines



General Rules

- 1. Poster Art must include aspects of 4-H and can be educational and informative (ie. a poster you may have created for a demonstration) or they can incorporate 4-H by using the Pledge, Motto, or goals. There are many examples and tips available online.
- 2. All posters must be 22" x 28" or 14" x 22" poster board material and must be exhibited horizontally.
- 3. Posters must be mounted on a firm backing. Any thin, lightweight material that will keep the poster from bending forward will work. Examples are very stiff cardboard, thin paneling, or foam board.
- 4. All posters must have a title.
- 5. An exhibit label is to be placed on the back of your poster.
- 6. All posters, notebooks, and display boards include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.
- 7. IMPORTANT: Spelling, Neatness, and cleanliness are important.









St. Lucie County Fair 4-H Youth Exhibits Rain Barrel Guidelines



- 1. Entries can be from a club or an individual 4-H Member
- 2. All entries will be accepted on Thursday, February 27, 2025, from 4:00-6:00pm at the Horticulture Tent between Buildings B&C.
- 3. All 4-H exhibits are required to register through our Google Form and have prefilled entry form completed prior to exhibit check in. Each exhibit is to have a prefilled exhibit label adhered to the bottom or back of exhibit. Exhibit registration DOES NOT take place at check in.
- 4. A standard plastic drum must be used.
- 5. Faucet must be attached and in working order.
- 6. An exterior primer should be used before decorative painting using an exterior paint us completed. An exterior sealer should also be applied. Adding accessories is allowed





4-H Rooster Crowing Contest



If you are showing a rooster at the St. Lucie County Fair, come join the fun!

March 7, 2025 6:30 pm

Registered small animal barn roosters only
One rooster per competitor
Whichever rooster crows the most times in 20 minutes wins!
Prizes for 1st, 2nd, and 3rd place

4-H Derby Race



Friday, March 7, 2025
St. Lucie County Fair
Livestock Show Arena
Registration 6:30pm & Race 7:00pm



Awards will be given in each division. Winners will be determined by heats and will run against each other until the winner of each division is decided.

Cloverbuds 5-7 Juniors 8-10 Intermediate 11-13 Senior 14-18

Each car must pass inspection by the official inspection committee before being allowed to compete. Cars that do not meet ALL requirements will not be allowed to race.

Requirements:

- Car Weight can not exceed 5 oz. Overall length shall not exceed 7 in.
- Overall width shall not exceed 2 3/4 in.
- Overall height will not be greater than 3 in.
- Bottom clearance no less than 3/8 in. clearance Inside wheel width no less than 13/4 in.
- Only the wheels and axles provided may be used. Weights may be used but the overall weight of car can not be more than 5 oz.
- No starting devices are allowed. (only gravity may power the car)
- Derby cars may be displayed in the Home Arts Building during the week of fair.
- 4-H is not responsible for loss or damage. Drop off is Sat. Feb. 8 & Sun. Feb. 9, from 10:00 2:00 p.m.

Official Racing Rules

- Only one car may be registered to each racer.
- If during the race, a car leaves the track without interfering with its opponent, it has ended its heat at that point.
- If during the race, a car leaves its lane and interferes with another racer, then the car at fault will be declared to have lost the heat.
- If during the race, a car leaves the track, at the discretion of the race committee, if the track is found to have caused the violation, a re-race can be called after the track is repaired.
- Only dry lubricants, such as graphite can be used for lubricating the wheels.





Pee-Wee Pig Show



Registration for the 2025 Pee Wee Pig Show Opens: **January 6** at 9:00 a.m.

Participants must be between the ages of 4 and 7 years old.

A link to register will be posted on the St. Lucie County 4-H Facebook Page.

Sixty participants will be allowed.

Closed toe shoes and long pants are required.

Tentative Check-in is **March 8 at 12:30** behind the Show Arena.

Pee Wee Pig Show begins at 1:00pm.





ACTIVITIES · GAMES · MUSIC · FUN

St. Lucie County 4-H
County Council

Included

ACTIVITIES

Tentative Date: March, 22

AT THE 4-H FARM

1901 S. Ffa Rd.



The Ultimate Teen Summit



March 1

12 - 16,

2025

WASHINGTON, D.C.

Join us for four days of inspiring and engaging panels.

SCHOLARSHIPS AVAILABLE!

Register online at Florida 4-H





The 4-H Day at the Capitol Program provides youth with an opportunity to learn more about their state government and experience the political process first hand. 4-H members are highly encouraged to make an appointment with their representative, senator, or a legislative aide to talk about how the Florida 4-H Program has impacted their lives. During the day, participants will hear from public officials, spend time in the Capitol Building, and see their legislators in action.

MARCH 25, 2025



Scholarships Available
Visit Florida 4-H for More Information





County Showcase



What is a Demonstration? A "Demo" is an opportunity for any 4-H participant to prepare, organize, and present an idea by using visual aids and teaching skills.



Each 4-Her is encouraged to demonstrate a topic or activity that interests them!

To be successful, understanding and enjoying what you are presenting is important! For a list of topics

CLICK HERE.

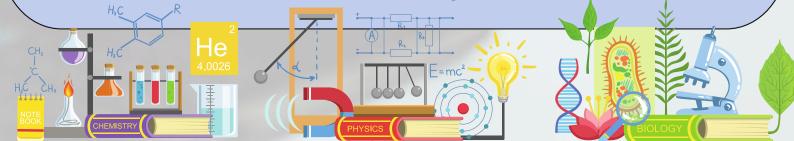
Why should I do a Demonstration? Giving a demonstration in front of an audience will help 4-Hers think on their feet and to speak in front of a group of peers and families. This is a fun opportunity to prepare you for more challenging events and practice important public speaking skills.

All qualifying Junior, Intermediate, and Senior, club level presentations are invited to attend the <u>County Showcase</u> and <u>Share the Fun Event</u> on <u>Thursday, March 13, 2025 from 6:00 - 8:00</u>.

Here, 4-Hers will present their demos & Share the Fun presentations to a panel of judges and their peers from other 4-H clubs. This is an awesome opportunity to polish their demonstrations and showcase what they have learned throughout the project year. Presentations that receive a blue ribbon will qualify to move on to District Level Demonstrations.

District Showcase Events will be hosted by St. Lucie County
Date: Saturday, March 29, 2025 at 9:00.

Any 4-Hers who earned a blue ribbon at County Events are eligible to compete. Members will compete against 4-Hers from Martin, Brevard, Indian River and St. Lucie County who have also received blue ribbons at their County Level Events. Seniors who qualify may be eligible to compete at State Showcase Events.



4-H EQUESTRIAN EVENTS



AREA EAST

MAY 2-4

- CLARCONA HORSE PARK, APOPKA
- AREA EAST FACEBOOK GROUP
- WEBSITE
- REGISTRATION WILL BE VIA 4-H ONLINE

STATE SHOW

JULY 10 -12

FLORIDA STATE
 FAIRGROUNDS

REGIONALS

TBD

• PERRY, GEORGIA

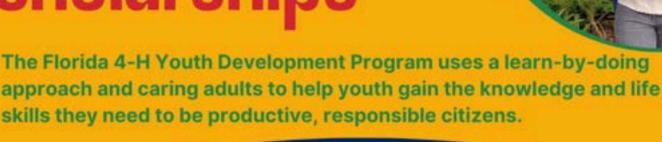
Scholarships Available
Visit Florida 4-H for more information





4-H Youth Development
An Equal Opportunity Institution

2024-25 Scholarships





Seniors

We provide scholarships for college and career programs



Programs

We provide scholarships for Executive Board, 4-H LEG, iLead, 4-H University, & More



Camps

We provide scholarships for Discovery Camp and 4-H Summer Camps

Senior Scholarships will Open March 10 - April 4.

All other Scholarships dates will open & close
based on Program Registration Dates.



YOU'RE INVITED TO

ST. LUCIE COUNTY4-H AWARDS & APPRECIATION

THURS., AUGUST 14, 5:30 - 7:30

Havert L. Fenn Center 2000 Virginia Ave. Fort Pierce, FL 34982

Please join us in thanking our BOCC, County Administrators, 4-H Volunteers, Families, and Community Supporters, as well as, recognizing our 4-H Clubs & Youth who have achieved the 4-H Standards of Excellence & More!

Dinner will be available at 5:30 and the ceremonies will begin promptly at 6:00.

WE HOPE TO SEE YOU THERE!



Florida's three UF/IFAS Extension 4-H Camps are open year-round and provide a variety of different ways guests can visit camp. Overnight and day summer camp programs run at all Florida 4-H Camps and are open to all youth, whether they are 4-H members or not. All camps also rent their facilities to 4-H groups and other local and state organizations for meetings, retreats, and field trips. Another option for visiting one of our camps is by scheduling an environmental education program.

We provide a variety of environmental education classes between the three camps, and we invite you into our outdoor classroom.

Our mission statement is to develop life skills in youth through experiential education in the camp environment.

For more information about each camp and its availability, please click below to visit each camp's individual page and contact them directly. If you'd like general information about Florida 4-H's camps and/or environmental education programs at camps, feel free to contact Erin Mugge, Florida 4-H Camping and Environmental Education Coordinator, at erin.mugge@ufl.edu or (352) 294-2924.









4-H Youth Development
An Equal Opportunity Institution

JUNE 9-13



Learning & Adventure

1 week, indoor and outdoor activities







Scholarships available: tzuidema1@ufl.edu 772-462-1285

wickham.c@ufl.edu 772-462-1669



Florida 4-H Legislature provides an opportunity for Senior 4-H members to have a "learn by doing" experience in state government each summer.

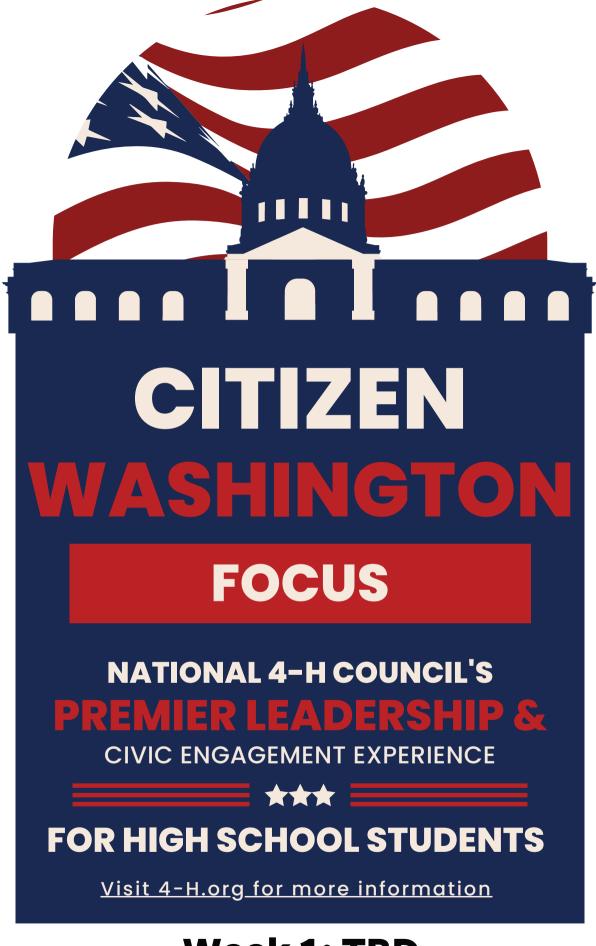
During this event, 4-H'ers will serve as Florida 4-H senators, representatives, lobbyists, media correspondents, Lt. Governor or Governor in a "mock" style experience. 4-H participants will get to experience what it takes for laws to be considered and passed or vetoed in a model legislative session at the Florida State Capitol.

Dates: June 23 - 27

Tallahassee, FL | Housing in <u>Florida State University</u> <u>Dorms</u>, Programming at the <u>State Capitol</u>

Scholarships Available





Week 1: TBD

Week 2: TBD



JUNE 8-10

INTERMEDIATE LEADERSHIP CONFERENCE
They are ready. They are capable. Your 11-13 year old
has leadership potential that we are ready to tap
into at iLEAD: Intermediate Leadership Conference.

A first of its kind experience in Florida 4-H, we are excited to invite all intermediate aged youth (11-13 as of September 1 of current 4-H year) in Florida to the University of Florida's campus for a two night and full day leadership development experience. They will have the opportunity to connect with others from across the state of Florida and explore potential interests to ignite their spark in life.





JULY 28-31 UNIVERSITY OF FLORIDA OPEN TO 4-H SENIORS

FLORIDA 4-H UNIVERSITY IS A WEEK-LONG OVERNIGHT EVENT FOR SENIOR 4-H YOUTH (4-H AGE 14-18) HELD AT THE UNIVERSITY OF FLORIDA. ATTENDEES WILL HAVE THE OPPORTUNITY TO PARTICIPATE IN EDUCATIONAL WORKSHOPS LEAD BY UNIVERSITY OF FLORIDA FACULTY, EXPLORE CAREER OPPORTUNITIES, LEAD COMMUNITY SERVICE ACTIVITIES, INTERACT WITH YOUTH FROM ALL OVER THE STATE, AND HAVE FUN WHILE DEVELOPING CRITICAL LIFE SKILLS THAT WILL HELP THEM BECOME PRODUCTIVE AND ENGAGED CITIZENS OF THE COMMUNITIES, THEIR COUNTRY, AND THEIR WORLD.



SCHOLARSHIPS AVAILABLE
VISIT FLORIDA 4-H FOR MORE
INFORMATION