



Volusia County 4-H Scrapbook Contest Guidelines

Entries due June 30th



*Include a Cover Sheet inside the scrapbook with the club's name, type of club (project club or community club), number of members, age range of members and a paragraph (50 words or less) describing your club's activities and goals.

*Scrapbooks can be created in a binder, an official "scrapbook," a CD, or any other creative method upon which the club decides.

*Scrapbooks can be cumulative. Please clearly identify years. Scores will be based upon the current 4-H year.

AWARDS:

The top three club and top three individual scrapbooks will be recognized at Awards Night.

SCORECARD FOR JUDGING

POINTS

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| 1. EFFECTIVE TITLES AND CAPTIONS..... | 10 |
| A. Short, catchy, appropriate and well placed | |
| B. Well worded to cover subject matter | |
| C. Suggests action when appropriate | |
| 2. DRAWS ATTENTION..... | 15 |
| A. With something unusual such as clever design, color use or special features or embellishments | |
| B. Decorations reinforce but do not withhold attention from main idea, uncluttered | |
| 3. JOURNALING THAT DEMONSTRATES CREATIVE WRITING SKILLS..... | 20 |
| A. Includes dates, names of participants, type of activities, reasons for the club's involvement | |
| B. Brief descriptions of what the club learned while participating in the year's activities, how problems were handled and what made those experiences memorable | |
| 4. AGE APPROPRIATE..... | 20 |
| A. Craftsmanship and topics chosen should reflect the efforts and activities of 4-H club members | |
| 5. PLEASING APPEARANCE..... | 10 |
| A. The scrapbook is artistic, neat, attractive, and demonstrates effective use of color | |
| 6. REFLECTS 4-H CLUB ACTIVITIES EFFECTIVELY..... | 25 |
| A. Material is brief and easily understood by the average person | |
| B. Size and number of charts, posters, lettering, etc., appropriate | |
| C. The scrapbook effectively portrays the club's 4-H experiences | |
| D. Cover Sheet included | |

TOTAL POINTS..... 100

4/26/2024