UF/IFAS Extension Wakulla County 4-H Summer Day Camp

Program Registration Form

UF/IFAS Extension Wakulla County 4-H Summer Day Camp programs will start June 6, 2022, and continue through August 4, 2022. **There will NOT be any camp the week of July 4th – 8th.** Each week will have a different theme. Campers may select one or more weeks to attend throughout the summer.

The camp program week is **Monday through Thursday.**

Camp activities start at 8:30 AM and conclude at 4:30PM.

Early drop off is available from 7:00AM to 8:30AM by request only. Early drop off request form must be submitted prior to the start of the camp week.

Late pick up is available from 4:30 PM to 6:00PM.

Supervised play from 7:00AM – 8:30AM and from 4:30PM – 6:00PM.

Youth ages: 5 to 13 years of age (Youth must have completed Kindergarten as of June 6th, 2022 and be rising 1st to 8th grade).

Youth that are rising 9th grade students can apply to volunteer for Bright Future hours. The Bright Futures Volunteer application can be found on the Wakulla County Extension website.

Fee per week: $200.00 per child

Weekly rate includes lunch, snacks, all activities, and materials.

Weekly enrollment is limited to 50 youth.

Pre-registration is required for attendance.

To hold a slot in your camp week of choice, a $50.00 deposit will be required with registration for each week.

Deposits for Weeks 1 through 4 are due May 1. Full payment is due June 1. *

Deposits for Weeks 4 through 8 are due June 1. Full payment for weeks 5 – 8 is due July 1. *

*Payment plans available by request.

---

*The Institute of Food and Agricultural Sciences (IFAS) is an Equal Opportunity Institution authorized to provide research, educational information, and other services only to individuals and institutions that function with non-discrimination with respect to race, creed, color, religion, age, disability, sex, sexual orientation, marital status, national origin, political opinions, or affiliations. U.S. Department of Agriculture, Cooperative Extension Service, University of Florida, IFAS, Florida A&M University Cooperative Extension Program, and Boards of County Commissioners Cooperating*
Camper Name: _______________________________________________

Camper Address: _______________________________________________

Grade completed: _______

School: ______________________________________________________

Birthdate: _________________ Sex: _________

Parent/Guardian Name: __________________________________________

Phone Number: ________________________

Work Phone Number: ____________________ Email: ____________________

Primary Emergency Contact: ______________________________________

Primary Contact Phone Number: ________________________________

Primary Contact Relationship: ________________________________

Secondary Emergency Contact: __________________________________

Secondary Contact Phone Number: ______________________________

Secondary Contact Relationship: ________________________________

Please list all allergies the student has and any necessary precautions that should be taken (attach medical forms and additional pages as needed):

Please list any special needs or accommodations that need to be taken into consideration for activities:
Please list anyone who is authorized to pick up the student from the 4-H Summer Day Camp program. We will not allow release the student to anyone not on this list unless it is authorized by the primary guardian.

Name:                                                        Phone:
Name:                                                        Phone:
Name:                                                        Phone:
Name:                                                        Phone:

By signing your name, you are indicating all information in this form is correct and you have read and understand all policies that have been put in place.

Parent/Guardian Print Name: _________________________________

Signature: ____________________________ Date: ____________

The Institute of Food and Agricultural Sciences (IFAS) is an Equal Opportunity Institution authorized to provide research, educational information, and other services only to individuals and institutions that function with non-discrimination with respect to race, creed, color, religion, age, disability, sex, sexual orientation, marital status, national origin, political opinions, or affiliations. U.S. Department of Agriculture, Cooperative Extension Service, University of Florida, IFAS, Florida A&M University Cooperative Extension Program, and Boards of County Commissioners Cooperating
Wakulla County 4-H will offer 8 weeks of Summer Day Camps. Each week will run **Monday through Thursday**. There will be a different theme for each week. Some of the activities offered will be limited due to age restrictions. Please read descriptions carefully.

Contact Christy Pearson, Wakulla County 4-H Program Assistant for any questions or concerns.

Phone 850-901-7092 Email: christinepearson@ufl.edu

Please check all the weeks youth will attend:

- **STEM WEEK June 6th – June 9th** – Activities will be focused on Science, Technology, Engineering and Math. Topics will include simple machines, structures, architecture design and chemistry. There will also be activities related to the Rube Goldberg Machines that will be the theme for the STEM Challenge at the North Florida Fair in November. Great learning experience for all ages.

- **COOKING WEEK June 13th – June 16th** – “Grillin & Chillin”. Ages 10 and over will learn about outdoor grilling while ages 5-9 will learn how to make cool summertime treats. Grilling activities will focus on safety, equipment, meat selection and cooking techniques. The cool treats activities will focus on healthy food choices in making shakes, ice cream and other snacks. Family and Consumer Science Agent, Samantha Kennedy with help guide the week of cooking activities.  *Please note that meats, spices, nuts, soy, and milk will be used in these activities.*

- **ANIMAL SCIENCE WEEK June 20th – June 23rd** – Activities will explore all different types of animals. Campers will learn about the classification of animals, animal habitats, migration, and wildlife education for all ages.

- **DISASTER SAFETY WEEK June 27th – June 30th** – Programming will focus on personal safety and being prepared in the event of an emergency. Topics will include fire, weather, boating and water safety. Local EMS and Coast Guard will be on hand for demonstrations throughout the week.

- **ARTS & CRAFTS WEEK July 11th – July 14th** - A full week of arts and crafts. Activities will range from drawing to paper mache. All artists welcome.
TARGET SPORTS  July 18th – July 21st  – Ages 8 and over will be introduced to the sports of archery and air rifle. Ages 5-7 will participate in target sport games to improve hand and eye coordination.

AGRICULTURE SCIENCE WEEK  July 25th – July 28th  – Programming will center on where food comes from, livestock, farm to table dining and sustainability of our food resources. Campers will learn about the different types of livestock. As well as different types of farming.

PLANTS, BEES AND TREES  August 1st – August 4th  – Activities will focus on learning about plants, trees, and the importance of bees. Campers will learn about herbs, vegetables, forestry, and some basic plant identification. *Please note that plants, herbs, and honey will be used in activities.*
Summer Lunch Plan

Lunch is provided by the camp each day. Please let us know of ANY food allergies and precautions we can take. Food options can be changed for dietary restrictions. Campers are welcome to bring their own lunch.

Monday

Hamburger with fruit, dessert, and water

Tuesday

Zaxby’s chicken tenders with fries, dessert, water

Wednesday

Cheese quesadilla with fruit, dessert, water

Thursday

Domino’s pizza with fruit, dessert, and water
Wakulla County 4-H Summer Camp

Early Drop Off Request Form 2022

Early drop off time: 7:00 AM to 8:30 AM

CAMPER’S NAME: ________________________________

Please list time expected for drop off each day

Monday early drop-off time: ______________________

Tuesday early drop-off time: ______________________

Wednesday early drop off time: ___________________

Thursday early drop-off time: ______________________

Parent/guardian Name (Print): ________________________________

Parent/guardian Signature: ________________________________

The Institute of Food and Agricultural Sciences (IFAS) is an Equal Opportunity Institution authorized to provide research, educational information, and other services only to individuals and institutions that function with non-discrimination with respect to race, creed, color, religion, age, disability, sex, sexual orientation, marital status, national origin, political opinions, or affiliations. U.S. Department of Agriculture, Cooperative Extension Service, University of Florida, IFAS, Florida A&M University Cooperative Extension Program, and Boards of County Commissioners Cooperating